Special Education Local Plan Area (SELPA) Local Plan

SELPA Yuba County SELPA

Fiscal Year | 2020-21

LOCAL PLAN Section A: Contacts and Certifications SPECIAL EDUCATION LOCAL PLAN AREA



California Department of Education

Special Education Division

January 2020

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|---|

Contact Information and Certification Requirements

From the five choices below, check the box that best represents the Special Education Local Plan Area's (SELPA's) planned submission to the CDE:

Initial Local Plan (new SELPAs only)

Amended Governance and Administration

Amended Local Educational Agency Membership

Special Education Local Plan Area Contact Information

Include current contact information for the SELPA administrator and the administrative unit and fiscal agency responsible for the implementation of the local plan.

Special Education Local Plan Area Administrator

SELPA administrator position changes do not require amendments to the local plan. However, in such cases, new SELPA administrators assume the responsibility for the contents and implementation of the last submitted and approved local plan filed with the California Department of Education (CDE).

| SELPA Contact Information | | | | | |
|---------------------------|--|---|---|--|--|
| Yuba County SELPA | | | | | |
| 5800 | | | | | |
| 935 14th Street | | Zip Code | 95901 | | |
| Marysville | | County | Yuba | | |
| Lora | | | | | |
| Gonzalez | | | | | |
| lora.gonzalez@yubacoe | e.k12.ca.us | | | | |
| (530) 749-4873 | Extension | | | | |
| SELPA Director | | | | | |
| https://www.yubacoe.or | g/selpa | | | | |
| | Yuba County SELPA 5800 935 14th Street Marysville Lora Gonzalez lora.gonzalez@yubaco (530) 749-4873 SELPA Director | Yuba County SELPA 5800 935 14th Street Marysville Lora Gonzalez lora.gonzalez@yubacoe.k12.ca.us (530) 749-4873 Extension | Yuba County SELPA 5800 935 14th Street Zip Code Marysville County Lora Gonzalez lora.gonzalez@yubacoe.k12.ca.us (530) 749-4873 Extension SELPA Director | | |

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| | | | |

Responsible Local Agency (RLA)/Administrative Unit (AU) Contact Information

| RLA/AU | Yuba County Office of Education | | |
|---------------------------|----------------------------------|----------|-------|
| Street Address | 935 14th St. | Zip Code | 95901 |
| City | Marysville | County | Yuba |
| Superintendent First Name | Francisco Last Nar | ne Reve | les |
| Email | francisco.reveles@yubacoe.k12.ca | | |
| Telephone | (530) 749-4855 Extension | n | |
| Web Address | https://www.yubacoe.org/ | | |

Special Education Local Plan Agency Review Requirements

Community Advisory Committee

The SELPA must provide the local plan Governance and Administration component (Section B) to the Community Advisory Committee (CAC) for review. The CAC must be provided with at least 30 days to conduct this review.

The local plan was provided to the CAC for review on what date | Oct 20, 2020

County Office of Education

(California Education Code (EC) sections 56140, 56195.1(c), and 56205)

Within 45 days, the County Office of Education (COE), or COEs (as applicable) must approve or disapprove any proposed initial local plan submitted by a local educational agency (LEA) or group of LEAs within the county or counties, and any amendment to the Governance and Administration element thereafter.

COE responsible for approving the Local Plan is the

Yuba County Office of Education

The local plan was submitted to the COE on what date | Nov 16, 2020

| Section | Λ. | Contacte | and | Certifications |
|---------|----|----------|-----|----------------|
| Section | А. | Comacis | anu | Certifications |

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Public Hearing Requirements

Local Educational Agency

Annual Budget and Service Plans (Sections D, E, and Attachments)

LEAs participating in a SELPA's governance structure are not required to convene a separate public hearing for the adoption of the Annual Budget and Service Plans. However, LEAs must post PH notices at each school site with information related to the SELPA's PH for the adoption of the Annual Budget Plan, and/or Annual Service Plan at least 15 days before the hearing. Evidence of the posting should be maintained and made available upon request by the CDE.

Special Education Local Plan Area

Annual Budget and Services Plans (Sections D, E, and Attachments)

A PH notice for the adoption of the Annual Budget and/or Annual Service Plan(s) shall be posted at least 15 days before the hearing.

Annual Budget Plan PH Posting Date Apr 27, 2020

Annual Budget Plan PH Date Jun 15, 2020

Annual Services Plan PH Posting Date Apr 27, 2020

Annual Services Plan PH Date Jun 15, 2020

Submitting the Local Plan to the California Department of Education

STEP 1:

Section A is required when submitting any and all local plan sections to the CDE for approval.

STEP 2:

Select the radio button and check-box that represents whether the SELPA's organization is a single-LEA, or multiple-LEA structure; and the membership participation (including charter schools, COEs, and whether the SELPA meets the criteria for a small and sparse SELPA).

| ○ Single-LEA | Multiple-LEAs |
|---------------------|---------------------------------|
| ☐ Charter Scho | ools Only |
| LEAs Only (in | ncluding Charter LEAs) |

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| | COE/LEA | | |

☐ Small and Sparse (EC sections 56211 through 56212)

STEP 3:

Is the local plan component (Governance and Administration, Annual Budget Plan, or Annual Service Plan) an amendment to a previously submitted plan?

| Yes | \bigcirc No | If "Yes," enter the fiscal year of the previously approved plan | 2017-18 |
|-----------------------|---------------|---|---------|
| | | | |

STEP 4:

Include the agency, name, and title of the participants who collaborated in the development of the local plan sections. Select the "Add" button to insert a new row and the "-" button to delete the corresponding row.

| Add | Agency | First and Last Name | Title | Section |
|-----|--------------------------|---------------------|-------------------------|-------------------|
| - | Alta CA Regional Center | Lori Banales | Administrator | Section B |
| | CA Montessori Project | Brett Barley | Administrator | Multiple Sections |
| | CA Montessori Project | Christine Cordero | Administrator | Multiple Sections |
| | CA Montessori Project | Joanne Fountain | Chief Financial Officer | Section D |
| | Camptonville Union Elem | Sandra Ross | Administrator | Multiple Sections |
| - | CORE Charter | Chris Mahurin | Administrator | Multiple Sections |
| | CORE Charter | Marla Landon | Administrator | Multiple Sections |
| | CORE Charter | Pat Horton | Chief Financial Officer | Section D |
| | Family Soup | Cindy Chandler | Advocate | Multiple Sections |
| | Marysville Joint Unified | Gary Cena | Administrator | Multiple Sections |
| - | Marysville Joint Unified | Jessica Guth | Administrator | Multiple Sections |
| | Marysville Joint Unified | Penny Lauseng | Chief Financial Officer | Section D |
| | Plumas Lake Elementary | Ajit Kang | Chief Financial Officer | Section D |
| | Plumas Lake Elementary | Jeff Roberts | Administrator | Multiple Sections |

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| Add | Agency | First and Last Name | Title | Section |
|-----|---------------------------|---------------------|-------------------------|-------------------|
| | Plumas Lake Elementary | Lori Greenwood | Administrator | Multiple Sections |
| - | Sutter County SELPA | Carolyn Patton | Administrator | Section B |
| | Wheatland School District | Angela Gouker | Administrator | Multiple Sections |
| | Wheatland School District | Brenda Harter | Chief Financial Officer | Section D |
| | Wheatland School District | Erin Oakes | Special Ed. Teacher | Multiple Sections |
| | Wheatland School District | Craig Guensler | Administrator | Multiple Sections |
| - | Wheatland Union High Sc | Ashley Freeman | Administrator | Multiple Sections |
| | Wheatland Union High Sc | Jesse Castillo | Chief Financial Officer | Multiple Sections |
| | Wheatland Union High Sc | Nicole Newman | Administrator | Multiple Sections |
| | Yuba County Office of Ed | Dondi Mathews | CAC Member | Multiple Sections |
| | Yuba County Office of Ed | Dondi Mathews | Parent | Multiple Sections |
| - | Yuba County Office of Ed | Francisco Reveles | Administrator | Multiple Sections |
| | Yuba County Office of Ed | Jennifer Morrison | General Ed. Teacher | Multiple Sections |
| | Yuba County Office of Ed | Leslie Cena | Administrator | Multiple Sections |
| | Yuba County Office of Ed | Lora Gonzalez | Administrator | Multiple Sections |
| | Yuba County Office of Ed | Violette Begley | Chief Financial Officer | Multiple Sections |
| | Yuba Environmental Scien | Eve Domingo | Special Ed. Teacher | Multiple Sections |

STEP 5:

Select the check box to indicate which of the five certifications are being submitted. Include the total number of each type of certification being submitted.

| Certification 1 | Number Submitted | 1 |
|-----------------|------------------|---|
| Certification 2 | Number Submitted | 0 |
| Certification 3 | Number Submitted | 1 |

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| Certification 4 | Number Submitted | 1 | | |
| Certification 5 | Number Submitted | 10 | | |

STEP 6:

Make sure all applicable certifications are signed electronically and are attached to this pdf.

STEP 7:

Electronically submit the completed section(s) to the CDE at <u>SELPALocalPlan@cde.ca.gov</u>. SELPAs may individually email the corresponding Sections (B, D, E), and the Attachments file to the CDE in the same manner. Or, SELPA may attach all files to a single email.

IMPORTANT: Include the SELPA name, "Local Plan" and the Sections (A, B, D, E, and/or Attachments) being submitted in the "Subject" line of all emails sent to the CDE.